The Florida Board of Optometry will hold a meeting on Wednesday, July 17, 2019, commencing at 9:00 a.m., or shortly thereafter. This meeting will be held at the Hilton Garden Inn, 6850 West Boulevard, Orlando, Florida 32821, (407) 354-1528, to which all persons are invited to attend. Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

AGENDA

I. CALL TO ORDER (Roll Call):

Stuart Kaplan, O.D., Chair Christopher King, O.D., FAAO (Vice-Chair) Katie Spear, O.D. David Rouse, O.D., Stephen Kepley, O.D. John Griffin, J.D.

- II. APPROVAL OF MINUTES:
 - i. May 10, 2019
- III. FINAL ORDER:
 - i. RECOMMENDED ORDER
 - a. Albert C. Evans, O.D. Case No.: 2012-15585
- IV. PROSECUTION REPORT:
- V. PETITION FOR WAIVER/VARIANCE:
 - i. Ayana Pierre
 - ii. Jon Scott Walker, OD
- VI. APPLICATIONS PRESENTED FOR BOARD REVIEW:
 - i. Amy Ruzicka, OD
- VII. RATIFICATION LIST:
 - a. Licensure
 - i. Optometrist
 - b. Continuing Education
 - i. Report of Continuing Education Providers & Courses approved by Board Staff
 - ii. Report of Continuing Education Providers & Courses approved by CE Committee Chair

VIII. SUSPENDED LICENSES/DEA RESPONSE

- IX. CHAIR/VICE CHAIR REPORT:
- X. EXECUTIVE DIRECTOR'S REPORT:
- XI. BOARD COUNSEL REPORT:
 - i. July Rules Report
 - ii. Application for Licensure as Certified Optometrist
 - iii. Initial Optometry Faculty Certificate Application
 - iv. 64B13-18.002
 - v. 64B13-4.004
 - vi. 64B13-4.007
 - vii. 64B13-10.001
 - viii. 64B13-3.010

XII. COMMITTEE REPORTS:

- a. Budget Dr. Kepley
- b. Continuing Education Dr. Rouse
- c. Complaints, Investigation, and Enforcement Liaison Dr. Kaplan
- d. Disciplinary Compliance Dr. Kaplan
- e. Examination Dr. King
- f. FOA Dr. Kaplan
- g. Healthiest Weight Dr. King
- h. Legislative Dr. Kaplan
- i. Probable Cause Dr. Spear
- j. Probationary Dr. Kaplan
- k. Rules Dr. Kaplan
- 1. Unlicensed Activity Dr. Rouse
- XIII. OLD BUSINESS:
- XIV. NEW BUSINESS:
- XV. NEXT MEETING DATE:
 - i. October 18, 2019
- XVI. PUBLIC COMMENTS
- XVII. ADJOURNMENT